

Deadline: Postmark April 19, 2018



**CHRISTIAN HONOR SOCIETY  
CHRISTIAN COLLEGE SCHOLARSHIP PROGRAM APPLICATION**

**PART I – To be completed by High School Administrator**

Applicant's Name \_\_\_\_\_

School \_\_\_\_\_ City \_\_\_\_\_

Home Address \_\_\_\_\_

1. Scholastic Assessment Test (SAT) Scores:  
Reading/Writing Score (200-800): \_\_\_\_\_ National Reading/Writing Percentile Rank: \_\_\_\_\_  
Math Score (200-800): \_\_\_\_\_ National Math Percentile Rank: \_\_\_\_\_

2. American College Testing Program (ACT) Scores:  
Composite Score: \_\_\_\_\_ National Composite Percentile Rank: \_\_\_\_\_

**(Please Note: Photocopy of the entire SAT or ACT score report must also be enclosed for applicant to be eligible. A label is not sufficient.)**

3. Cumulative grade point average: \_\_\_\_\_ (Based on 4.0 scale and computed from grade 9 through the first semester of grade 12).

**Applicant's transcript from grades 9 through first semester of grade 12 must be enclosed.**

4. Please list the following regarding the applicant's school participation in grades 9-12.

<u>Activities</u> (Clubs, sports, etc.)	<u>Offices held</u> (Include grade level)	<u>Participation during which</u> <u>grade levels</u> (List as 9, 10, 11, or 12)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Use other side if needed.) **Note: On the list above, do not include as "Activities" anything for which the student has received academic credit. "For credit" activities should appear on the student's transcript.**

5. Please give a recommendation about the applicant using the following: (Use other side or separate sheet)  
(1) Christian testimony and spiritual impact in the school (3) general attitude  
(2) school leadership (4) overall behavior  
(5) financial need of scholarship help

**Note: All materials from Parts I and II of the Scholarship Application must sent to the GACS office in one packet, postmarked by April 19, 2018 for the applicant to be eligible.**

Date \_\_\_\_\_ Signed \_\_\_\_\_